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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of

FINNIGAN et al

Atty. Ref.: 687-135

Serial No. 10/528,171

TC/A.U.: 1761

Filed: March 17, 2005

Examiner: Unassigned

For: COMPOSITION COMPRISING PROTEINACEOUS MATERIAL, ITS  
PREPARATION AND USE

\* \* \* \* \*

August 16, 2006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INFORMATION DISCLOSURE STATEMENT**

As suggested by 37 C.F.R. 1.97, the undersigned attorney brings to the attention of the Patent and Trademark Office the references listed on the attached form PTO/SB/08a. Also enclosed is a copy of each of those references, along with the International Search Report.

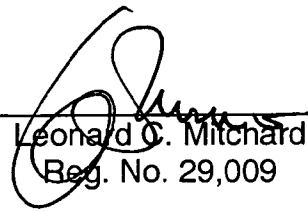
This is not to be construed as a representation that a search has been made or that no better prior art exists, or that a reference is relevant merely because cited.

The Examiner is requested to initial the attached form PTO/SB/08a and to return a copy of the initialed document to the undersigned as an indication that the attached references have been considered and made of record.

Respectfully submitted,

**NIXON & VANDERHYE P.C.**

By: \_\_\_\_\_

  
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**INFORMATION DISCLOSURE  
CITATION**

ATTY. DOCKET NO.

687-135

APPLICANT

FINNIGAN et al

FILING DATE

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TC/A.U.

1761

(Use several sheets if necessary)

## U.S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

| DOCUMENT |                 |         |         |       |          | TRANSLATION |    |
|----------|-----------------|---------|---------|-------|----------|-------------|----|
| DOCUMENT |                 | DATE    | COUNTRY | CLASS | SUBCLASS | YES         | NO |
|          | WO 02/090527 A1 | 11/2002 | WO      |       |          |             |    |
|          | WO 03/007728 A2 | 01/2003 | WO      |       |          |             |    |
|          | WO 02/05657 A1  | 01/2002 | WO      |       |          |             |    |
|          | EP 1 133 926 A1 | 09/2001 | EP      |       |          |             |    |
|          |                 |         |         |       |          |             |    |
|          |                 |         |         |       |          |             |    |
|          |                 |         |         |       |          |             |    |

**OTHER DOCUMENTS** (including Author, Title, Date, Pertinent pages, etc.)

\*Examiner

Date Considered

Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.